### FORM D

# 5

| UNITED STATES                      |
|------------------------------------|
| SECURITIES AND EXCHANGE COMMISSION |
| Washington, D.C. 20549             |
|                                    |





## NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D, **SECTION 4(6), AND/OR** IFORM LIMITED OFFERING EXEMPTION



DATE RECEIVED

| SH FE I   |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
|   | nendment and name has changed, and indicate  | change.) $1222/(20)$                   |  |  |  |  |  |  |
| Mountain V 2005-1 Drilling Progran                      | 1  | 1300410                                |  |  |  |  |  |  |
| Filing Under (Check box(es) that apply):                | ☐ Rule 504 ☐ Rule 505 ☒ Rule   | e 506 Section 4(6) ULOE                |  |  |  |  |  |  |
| Type of Filing:   | ☐ Amendment  |  |  |  |  |  |  |  |
|   | A. BASIC IDENTIFICATION DATA   |  |  |  |  |  |  |  |
| 1. Enter the information requested about t              | he issuer  |  |  |  |  |  |  |  |
| Name of Issuer ( check if this is an amend              | dment and name has changed, and indicate cha   | ange.)                                 |  |  |  |  |  |  |
| Mountain V 2005-1 Drilling Program                      | 1  |  |  |  |  |  |  |  |
| Address of Executive Offices                            | (Number and Street, City State, Zip Code)  | Telephone Number (Including Area Code) |  |  |  |  |  |  |
| 712 Masonic Drive, Bridgeport, Wes                      | t Virginia 26330   | (304) 842-6320                         |  |  |  |  |  |  |
| Address of Principal Business Operations                | (Number and Street, City State, Zip Code)  | Telephone Number (Including Area Code) |  |  |  |  |  |  |
| (if different from Executive Offices)                   | PPACES!  |  |  |  |  |  |  |  |
| Brief Description of Business                           |  |  |  |  |  |  |  |  |
| Oil and gas exploration and development. APR $0.12005E$ |  |  |  |  |  |  |  |  |
| Type of Business Organization                           | THOMSON  | <u> </u>                               |  |  |  |  |  |  |
| □ corporation   | ☑ limited partnership, already formed ANCIA  | ☐ other (please specify):              |  |  |  |  |  |  |
| ☐ business trust  | ☐ limited partnership, to be formed  |  |  |  |  |  |  |  |
|   | Month Year   |  |  |  |  |  |  |  |
| Actual or Estimated Date of Incorporation of            | or Organization: 0 3 0 5   | ☑ Actual ☐ Estimated                   |  |  |  |  |  |  |
| Jurisdiction of Incorporation or Organization           | n: (Enter two-letter U.S. Postal Service ab<br>CN for Canada; FN for other foreign jur | XA/   X/                               |  |  |  |  |  |  |
| No. install   |  |  |  |  |  |  |  |  |

#### GENERAL INSTRUCTIONS

Federal: Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When to File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

State: This Notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

#### ATTENTION

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

SEC 1972 (6-02)

|  | <ul> <li>Enter the information requested of the following:</li> <li>Each promoter of the issuer, if the issuer has been organized within the past five years;</li> </ul>  |                                 |                                     |            |          |                                       |  |  |  |  |
|--|---|---------------------------------|-------------------------------------|------------|----------|---------------------------------------|--|--|--|--|
|  | <ul> <li>Each promoter of the issuer, if the issuer has been organized within the past tive years,</li> <li>Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% more of a class</li> </ul> |                                 |                                     |            |          |                                       |  |  |  |  |
|  | ity securities of the   |                                 |                                     |            | , -      |                                       |  |  |  |  |
|  | • Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and   |                                 |                                     |            |          |                                       |  |  |  |  |
| • Each g   | Each general and managing partner of partnership issuers.   |                                 |                                     |            |          |                                       |  |  |  |  |
| Check Box(es) that App   | ly: 🗆 Promoter  | ■ Beneficial Owner              | ☐ Executive Officer                 | ☐ Director | ×        | General and/or<br>Managing Partner    |  |  |  |  |
| Full Name (Last name fi  | irst, if individual)  |                                 |                                     |            |          |                                       |  |  |  |  |
| M.S.G.O., LLC  |   |                                 |                                     |            |          |                                       |  |  |  |  |
| Business or Residence A  | •   | •                               | Code)                               |            |          |                                       |  |  |  |  |
| 712 Masonic Drive  |   |                                 |                                     |            |          |                                       |  |  |  |  |
| Check Box(es) that App   |   | ■ Beneficial Owner              | ☐ Executive Officer                 | ☐ Director | ×        | General and/or<br>Managing Partner    |  |  |  |  |
| Full Name (Last name fi  | •   |                                 |                                     |            |          |                                       |  |  |  |  |
| Mountain V Oil &   |   |                                 |                                     |            |          |                                       |  |  |  |  |
| Business or Residence A  | ,   | •                               | Code)                               |            |          |                                       |  |  |  |  |
| 712 Masonic Drive  |   |                                 |                                     |            |          |                                       |  |  |  |  |
| Check Box(es) that App   | ly: E Promoter  | ■ Beneficial Owner              | Executive Officer                   | ☐ Director | <b>x</b> | General and/or<br>Managing Partner    |  |  |  |  |
| Full Name (Last name fi  | irst, if individual)  |                                 |                                     |            |          |                                       |  |  |  |  |
| R. Steven Shaver   |   |                                 |                                     |            |          |                                       |  |  |  |  |
| Business or Residence A  | Address (Number and   | d Street, City, State, Zip      | Code)                               |            |          |                                       |  |  |  |  |
| 712 Masonic Drive  | <u> </u>  |                                 |                                     |            |          | · · · · · · · · · · · · · · · · · · · |  |  |  |  |
| Check Box(es) that App   | ly:   Promoter  | ■ Beneficial Owner              | Executive Officer                   | ☐ Director | ×        | General and/or Managing Partner       |  |  |  |  |
| Full Name (Last name f   | irst, if individual)  |                                 |                                     |            |          |                                       |  |  |  |  |
| Michael Shaver   |   |                                 |                                     |            |          |                                       |  |  |  |  |
| Business or Residence A  | Address (Number and   | d Street, City, State, Zip      | Code)                               |            |          |                                       |  |  |  |  |
| 712 Masonic Drive  | , Bridgeport, West  | Virginia 26330                  |                                     |            |          |                                       |  |  |  |  |
| Check Box(es) that App   | ly: Promoter  | ☐ Beneficial Owner              | ☐ Executive Officer                 | ☐ Director |          | General and/or<br>Managing Partner    |  |  |  |  |
| Full Name (Last name fi  | rst, if individual)   |                                 |                                     |            |          |                                       |  |  |  |  |
| Business or Residence A  | Address (Number and   | d Street, City, State, Zip      | Code)                               |            |          |                                       |  |  |  |  |
| Check Box(es) that App   | ly: Promoter  | ☐ Beneficial Owner              | ☐ Executive Officer                 | ☐ Director |          | General and/or<br>Managing Partner    |  |  |  |  |
| Full Name (Last name fi  | rst, if individual)   |                                 |                                     | Mari Mari  |          |                                       |  |  |  |  |
| Business or Residence Address (Number and Street, City, State, Zip Code) |   |                                 |                                     |            |          |                                       |  |  |  |  |
| Check Box(es) that App   | ly:   | ☐ Beneficial Owner              | ☐ Executive Officer                 | ☐ Director |          | General and/or<br>Managing Partner    |  |  |  |  |
| Full Name (Last name fi  | rst, if individual)   |                                 |                                     |            |          | <u> </u>                              |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·                                    | (Use bla  | ink sheet, or copy and use addi | itional copies of this sheet, as ne | ecessary)  |          |                                       |  |  |  |  |
|  |   |                                 |                                     |            |          |                                       |  |  |  |  |

A. BASIC IDENTIFICATION DATA

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|  |  |              |              |                        | B. I                                    | NFORM       | ATION AI     | <b>SOUT OF</b> | FERING       |              |             |            |                 |
|--|--|--------------|--------------|------------------------|---|-------------|--------------|----------------|--------------|--------------|-------------|------------|-----------------|
| 1.   | Has tl   | he issuer s  | old, or doe  | s the issue            | r intend to                             | sell, to no | n-accredite  | d investor     | s in this of | fering?      | Yes         |            | No <b>⊠</b>     |
|  | Answer also in Appendix, Column 2, if filing under ULOE. |              |              |                        |   |             |              |                |              |              |             |            |                 |
| 2.   | What   | is the min   | imum inve    | estment tha            | t will be a                             | ccepted fro | om any ind   | ividual?       |              |              | \$          | 10,0       | 00.00           |
| 3.   | Does   | the offerin  | ng permit je | oint owners            | ship of a s                             | ingle unit? | ·            |                |              |              | Yes         | ×          | No 🗆            |
| <ol> <li>Does the offering permit joint ownership of a single unit?</li> <li>Enter the information requested for each person who has been or will be paid or given, directly or indirectly, any commission or similar remuneration for solicitation of purchasers in connection with sales of securities in the offering. If a person to be listed is an associated person or agent of a broker or dealer registered with the SEC and/or with a state or states, list the name of the broker or dealer. If more than five (5) persons to be listed are associated persons of such a broker or dealer, you may set forth the information for that broker or dealer only.</li> </ol> |  |              |              |                        |   |             |              |                |              |              |             |            |                 |
|  |  | •            |              | individual)            |   |             | 1 2.1 .1     | 37.465         |              | 0.11         |             |            |                 |
|  |  |              |              | or more by<br>2005-1 D |   |             |              |                | ho enter ir  | ito a Solici | ting Broke  | r Agreeme  | ent may         |
|  |  |              |              | s (Number              |   |             |              |                |              |              | <del></del> |            |                 |
|  |  |              |              |                        |   |             |              |                |              |              | ****        |            |                 |
| Nan  | ne of A  | Associated   | Broker or    | Dealer                 |   |             |              |                |              |              |             |            |                 |
|  |  |              |              | Has Solicit            |   |             |              |                |              |              |             |            | 11.04           |
|  | (Cnec  | K All Sta    | AZ 🗆         | ck individı<br>AR □    | uai states).                            | со 🗆        | ст 🗆         | DE 🗆           | DC 🗆         | FL 🗆         | GA □        | Ц А<br>Н 🗆 | Il States  ID □ |
|  |  | IN $\square$ | ia 🗆         | KS □                   | KY □                                    | LA 🗆        | ME $\square$ | MD 🗆           | MA 🗆         | мі 🗆         | MN 🗆        | MS □       | мо 🗆            |
|  | . 🗆  | NE 🗆         | NV 🗆         | NH 🗆                   | NJ 🗆                                    | NM 🗆        | NY 🗆         | NC 🗆           | ND 🗆         | он □         | ок 🗆        | OR 🗆       | PA 🗆            |
|  |  | sc 🗆         | SD 🗆         | TN 🗆                   | TX 🗆                                    | UT 🗆        | vt 🗆         | VA 🗆           | WA 🗆         | wv 🗆         | wi 🗆        | wy 🗆       | PR □            |
|  |  |              |              | individual)            |   |             |              |                |              |              |             |            | ···· <u> </u>   |
| Bus  | iness c  | or Residen   | ce Address   | s (Number              | and Street                              | , City, Sta | te, Zip Cod  | le)            |              |              |             |            |                 |
| NT   |  |              | D 1          | Darles                 |   |             |              |                |              |              | - unau      |            |                 |
| Nan  | ne of F  | Associated   | Broker or    | Dealer                 |   |             |              |                |              |              |             |            |                 |
|  |  |              |              | Has Solicit            |   |             |              |                |              |              |             |            |                 |
|  | •  |              |              | ck individu            |   |             |              | DE 🗆           |              |              |             |            | Il States       |
|  |  | AK 🗆         | AZ 🗆         | AR 🗆                   | CA 🗆                                    | co 🗆        | CT 🗆         |                | DC 🗆         | FL 🗆         | GA □        | н          | ID []           |
|  | . 🗆  | וא 🗆         | IA 🗆         | KS □                   | KY 🗆                                    | LA 🗆        | ME 🗆         | MD 🗆           | MA 🗆         | M) 🗆         | MN 🗆        | MS 🗆       | мо 🗆            |
|  |  | NE 🗆         | NV 🗆         | NH 🗆                   | NJ 🗆                                    | NM 🗆        | NY 🗆         | NC 🗆           | ND 🗆         | OH 🗆         | ок 🗆        | OR 🗆       | PA 🗆            |
|  | Name   | SC 🗆         | SD 🗆         | TN 🗆                   | тх 🗆                                    | UT 🗆        | VT 🗆         | VA 🗆           | WA 🗆         | WV 🗆         | WI 🗆        | WY 🗆       | PR 🗆            |
|  | ı (unic  | (12401 1141  |              |                        |   |             |              |                |              |              |             |            |                 |
| Bus  | iness o  | or Residen   | ce Address   | s (Number              | and Street                              | , City, Sta | te, Zip Cod  | e)             |              |              |             |            |                 |
| Nan  | ne of A  | Associated   | Broker or    | Dealer                 | , |             | ···          |                |              |              |             |            |                 |
| State  | es in V  | Vhich Pers   | son Listed   | Has Solicit            | ted or Inter                            | nds to Soli | cit Purchas  | ers            |              |              |             |            | ·               |
| (Check "All States" or check individual states)  |  |              |              |                        |   |             |              |                |              |              |             |            |                 |
| AL   | . 🗆  | AK 🗆         | AZ 🗆         | AR □                   | CA 🗆                                    | со 🗆        | ст 🗆         | DE 🗆           | DC 🗆         | FL 🗆         | GA □        | ні 🗆       | ID 🗆            |
| IL   |  | IN 🗆         | IA 🗆         | кѕ 🗆                   | KY 🗆                                    | LA 🗆        | ME 🗆         | MD 🗆           | ма 🗆         | мі 🗆         | MN 🗆        | мѕ □       | мо 🗆            |
| MT   |  | NE 🗆         | NV 🗆         | NH 🗆                   | NJ 🗆                                    | NM 🗆        | NY 🗆         | NC 🗆           | ND 🗆         | он 🗆         | ок 🗆        | OR 🗆       | PA 🗆            |
| R  |  | sc □         | SD 🗆         | TN 🗆                   | TX 🗆                                    | UT 🗆        | VT 🗆         | VA 🗆           | WA 🗆         | wv 🗆         | wı 🗆        | WY 🗆       | PR □            |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

| 1. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box $\square$ and indicate in the columns below the amounts of the securities for exchange and already exchanged.   |      |                             |    |    |                           |
|----|---|------|-----------------------------|----|----|---------------------------|
|    | Type of Security  | (    | Aggregate<br>Offering Price |    | Aı | nount Already<br>Sold     |
|    | Debt  | \$   |                             |    | \$ |                           |
|    | Equity  | \$   |                             |    | \$ |                           |
|    | ☐ Common ☐ Preferred  |      |                             | _  |    |                           |
|    | Convertible Securities (including warrants)   | \$   |                             |    | \$ |                           |
|    | Partnership Interests   | \$   | 4,500,000                   | _  | \$ | 0                         |
|    | Other (Specify)   |      | <del></del>                 |    | \$ |                           |
|    | Total   | \$   | 4,500,000                   |    | \$ | 0                         |
|    | Answer also in Appendix, Column 3, if filing under ULOE.  | •    |                             | _  | •  |                           |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if the answer is "none" or "zero."        |      | Number                      |    |    | Aggregate<br>ollar Amount |
|    |   |      | Investors                   |    |    | of Purchases              |
|    | Accredited Investors  |      |                             | _  | \$ |                           |
|    | Non-accredited Investors  |      | <del>,</del>                | _  | \$ |                           |
|    | Total (for filings under Rule 504 only)   |      |                             | _  | \$ | <del></del>               |
|    | Answer also in Appendix, Column 4, if filing under ULOE.  |      |                             |    |    |                           |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C – Question 1.  |      | Type of                     |    | n  | ollar Amount              |
|    | Type of Offering  |      | Security                    |    | b  | Sold                      |
|    | Rule 505  |      | •                           |    | \$ |                           |
|    | Regulation A  |      |                             | _  | \$ |                           |
|    | Rule 504  |      |                             | _  | \$ |                           |
|    | Total   |      |                             |    | \$ |                           |
| 4. | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |      |                             |    |    |                           |
|    | Transfer Agent's Fees   |      |                             | ]  | \$ |                           |
|    | Printing and Engraving Costs  |      | <u></u>                     | [] | \$ | 5,000                     |
|    | Legal Fees  |      | <u> </u>                    |    | \$ | 25,000                    |
|    | Accounting Fees   |      |                             | ]  | \$ |                           |
|    | Engineering Fees  |      |                             | ]  | \$ |                           |
|    | Sales Commissions (specify finders' fees separately)  |      |                             | 2  | \$ | 360,000                   |
|    | Other Expenses (identify)due diligence expenses   |      |                             | 3  | \$ | 90,000                    |
|    | Total   |      | <u></u>                     |    | \$ | 480,000*                  |
|    | * All expenses will be paid by the Managing General Partner or its affiliates an deduction from the proceeds received by the issuer.  | d wi | ll not be a                 |    |    |                           |

OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

C.

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| C. OFFERING PRICE, NUMI  | BER OF INVESTORS, EXPEN  | SES    | AND USE OF PR   | OCE   | EDS    |                       |  |  |  |  |
|--|--|--------|---|-------|--------|-----------------------|--|--|--|--|
| b. Enter the difference between the aggreg<br>Part C - Question 1 and total expenses furni<br>4.a. This difference is the "adjusted gross pro  | ished in response to Part C - Q                                      | uestio | n   |       | \$     | 4,500,000             |  |  |  |  |
| 5. Indicate below the amount of the adjusted gross proceeds to the issuer used or proposed to be used for each of the purposes shown. If the amount for any purpose is not known, furnish an estimate and check the box to the left of the estimate. The total of the payments listed must equal the adjusted gross proceeds to the issuer set forth in response to Part C – Question 4.b above. |  |        |   |       |        |                       |  |  |  |  |
| Total in response to Part of Queenen in acc  |  |        | Payments to<br>Officers,<br>Directors &<br>Affiliates |       |        | Payments to<br>Others |  |  |  |  |
| Salaries and fees  |  | \$     |   |       | \$     | <del></del>           |  |  |  |  |
| Purchase of real estate  |  | \$     |   |       | \$     |                       |  |  |  |  |
| Purchase, rental or leasing and installment of   | machinery and equipment  | \$     |   |       | \$     |                       |  |  |  |  |
| Construction or leasing of plant buildings and   | I facilities   | \$     |   |       | \$     |                       |  |  |  |  |
| Acquisition of other businesses (including involved in this offering that may be used in securities of another issuer pursuant to a merg   | exchange for the assets or   | \$     |   |       | \$     |                       |  |  |  |  |
| Repayment of indebtedness  |  | \$     |   |       | \$     |                       |  |  |  |  |
| Working capital  |  | \$     |   |       | \$     |                       |  |  |  |  |
| Other (specify): See footnote below (*)  |  | \$     |   |       | \$     |                       |  |  |  |  |
| Drilling and completion cost of oil & gas wel  | ls   | \$     |   | ×     | \$     | 4,500,000             |  |  |  |  |
| Column Totals  |  | \$     |   | ×     | \$     | 4,500,000             |  |  |  |  |
| Total Payments Listed (column totals added)  | ······································                               |        | <b>×</b> \$   | 4,5   | 500,00 | 00                    |  |  |  |  |
| * Pursuant to a Turnkey Drilling and Operati<br>fees based on the number of oil and gas wells<br>of such wells pursuant to the Turnkey Drilling  | in operation. Additionally, such g and Operating Agreement.          | affili |   |       |        |                       |  |  |  |  |
|  | D. FEDERAL SIGNATUL  | KE.    |   |       |        |                       |  |  |  |  |
| The issuer has duly caused this notice to be signe<br>the following signature constitutes an undertaking<br>written request of its staff, the information furni<br>Rule 502.   | ng by the issuer to furnish to the                                   | U.S.   | Securities and Ex                                     | chang | ge Cor | mmission, upon        |  |  |  |  |
| Issuer (Print or Type)<br>Mountain V 2005-1 Drilling Program<br>Limited Partnership  | Signature /  | ll     | Date /  | ,     | CH     | 18,2005               |  |  |  |  |
| Name of Signer (Print or Type)   | Title of Signer (Print or Type)                                      |        |   |       |        |                       |  |  |  |  |
| S. Michael Shaver  | S. Michael Shaver Manager of M.S.G.O., LLC, Managing General Partner |        |   |       |        |                       |  |  |  |  |

## **ATTENTION**

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)